

Reprint from the book: *Other Worlds*

Chapter 14

Organ Transplants

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Each human being is charged by what he thinks, feels, and does, and no two human beings are alike. Their organs are the exact mirror of their consciousness and the sum-total of their sphere of vibrations or aura.

To take an organ from someone and plant it in the body of someone else is a dire mistake. This is because that organ carries the weaknesses and the virtues of the person and gradually creates chaos in the physical, emotional, and mental bodies of the surviving person. If the transplantation is successful for a short period, it may change the personality of the victim in the long term.

The transplanted organ carries to the person not only the physical germs of the dead person but also the astral and mental germs, plus the karma of the person and the defects of his subtle bodies.

Very soon people will realize that transplantation can become a hot business, and behind the doors of hospitals people can be butchered to take their organs and sell them for a great price. Greed has its own ways. How will one know if a patient was not killed intentionally to make certain his organs are available for the secret bazaars of the hospitals?

If a person is killed deliberately for his organs, his soul knows it, and after he dies he will want to punish the doctor and the person who paid for his organs. This punishment works by way of obsessing or possessing the recipient and the doctor. Such an act will also delay the evolution of the obsessor, the one whose organ was used.

If one gives his organs deliberately, after he passes on he will be etherically attached to the person who has his organ because his etheric body will be stuck to the live organ in the person. Such an attachment will cause confusion in the consciousness of the person who received the transplant. Eventually he will lose his personality because the etheric body of the donor will come and attach to his etheric body. As a result, the evolution of the one who gave his organ to another person will also be delayed.

The attachment of the etheric body of the dead with the living person will create various complications in the chakras and eventually, in the corresponding organs. For instance, there is a silver thread between the soul and the heart. In changing the heart, the thread links the new person to the soul of the previous owner. This linkage attaches the released soul to the problems of the new owner. The medical profession will see astonishing changes in the psychology of the survivor. These changes will work against the evolution of both the new owner and the one who gave the organ.

When an animal heart is transplanted, the patient will either die within a short time or his Chalice will be damaged by the new animal heart. Being the product of an animal-consciousness, the animal heart will exercise great pressure on the opening Chalice and delay the person's spiritual evolution for many incarnations. A karmic debt to the animal concerned also adds to the delay.

The most hideous transplantation is related to the heart, animal or human. The heart is the physical organ of the Chalice, and every Chalice has its own development. Some petals are unfolded; some are dormant. When the Chalice is more unfolded, it releases greater energy to the heart, which either assimilates it (if not damaged by the strain of negative emotions and evil acts) or is disturbed by it, developing various organic troubles.

Physical hearts cannot be interchanged because of the uneven development of Chalice. If you transplant a heart that cannot transmit the pressure of the Chalice, the transplanted heart will not survive.

The heart controls the memory. It is the heart that kindles the brain and creates consciousness. In transplanting the heart, one creates chaos in the mechanism of consciousness. When the life thread in the heart contacts the consciousness thread in the brain, memory and consciousness are produced on the physical plane. In transplanting the heart of another person, you are putting in a differently set mechanism whose life thread is in the Spark of the departed soul. What will happen?

If the heart survives, the Spark of the patient will try to withdraw his life thread from his dead heart and plant it in the new heart. The heart will have two life threads, two flows of life energy, which will overload the heart and develop confusion in the memory and consciousness. In addition, the living one will be affected by the experience through which the departed person's soul is passing.

This will be a psychological mess.

The visible human heart is surrounded by an etheric and astral heart. The heart is not only a piece of flesh, but it also has a sphere of subtle energies that are connecting links between man and spatial centers. Medicine is very ignorant of all of this, and with a hammer and a shovel it is engaged in repairing the most delicate mechanism existing in the world.

The heart can be regulated and cured by working to develop virtues and paying the debts of karma. The heart can be regulated and cured by increasing the psychic energy and using it creatively. The heart can be protected by decreasing the poison in the air, food, water, and earth. As long as pollution and fear are increasing in the world, transplantation of the heart is like the effort of a fly who thinks he can push a dead car on the road.

Medical people know only the physical body and the physical world. They have no idea of the subtle bodies and the Subtle Worlds. That is why the vivisection of animals and now the transplantation of organs have become twenty-first century businesses.

Any organ taken from a body has an etheric and astral counterpart. When an organ is replaced in a certain body, its etheric and astral organs [or counterparts] will reject the new organ, as it is built by the influence of a different psychology. That rejection will cause death to the person, but will not affect the income of the hospitals and doctors!

Instead of transplantation, science must try to find the causes of diseases and eliminate them. Presently, science is digging its own grave.

It will not be surprising to see surgeons on the battlefields digging for the organs of wounded soldiers and trying to rush to the big hospitals in the world to receive their rewards. Consider the serious implications.