

O Outreach

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USA & UK

Providing practical tools for ethical living • Publishing • Spiritual Education • Meditation



Mission

The purpose of TSG Foundation and The Torkom Saraydarian University (operated under the auspices of T.S.G. Publishing Foundation, Inc.) is to be a pathway for self-transformation based on the Core Values and Higher Principles of the Ageless Wisdom. We offer a complete line of spiritual products and services, including intensive spiritual training on site and by correspondence. T.S.G. Publishing Foundation, Inc. is a non-profit, tax-exempt organization.

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The Legacy Continues To Shield, To Nurture, To Reveal

In this issue of Outreach, we offer an article about the Mother of the World by Torkom Saraydarian and shared wisdom from our co-students.

“Let us visualize that all parts of the universe are musicians. For example, every man, star, solar system and galaxy is a musician; but these musicians are not yet in agreement, in accord with each other or in harmony with each other. They do not know yet how to play in an orchestra or symphony.

“Through the evolutionary process all manifestations are tuning with each other in such harmony that eventually there will be a Cosmic symphony in which every individual, nation, globe and solar system is in harmony with the whole symphony.”

(*The Symphony of the Zodiac* by Torkom Saraydarian, p. 219.)

The Mother of the World

In the Ageless Wisdom we are told that the parents of our solar system are two great constellations: the Great Bear and the Pleiades. Tradition says that the seven stars of the Great Bear, called the seven Rishis of the Great Bear, proposed marriage to the seven Pleiades, the seven celestial virgins

who were the prototypes of beauty, purity, and wisdom. Our solar system is the child of this celestial marriage.

The seven Rishis are seven Cosmic electrical currents in positive, or masculine, polarity. The seven Pleiades are seven Cosmic magnetic currents in negative, or feminine, polarity. Our solar system was created out of this Cosmic electromagnetic whirlpool.

When our solar system was created, only six of the Rishis married. One of the Rishis could not find his bride. She disappeared and was considered “lost.” This is the origin of the tradition of the Lost Pleiad.

The Lost Pleiad remained a virgin; her magnetism was not fused with that Rishi. Millions of years later the lonely Rishi found his bride on Earth. She had gone to the newborn child, the Earth, to be its mother. She is called the Mother of the World.

The Mother of the World takes physical incarnation again and again, age after age, giving birth to all Great Ones who want to come to this world to guide humanity. The World Mother gives birth to great heroes in every field — in politics, education, communication, art, science, religion, and

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economy. During the Lemurian Age, She gave birth to those people who led humanity into perfection of the physical body. In the Atlantean Age, She gave birth to those who developed the emotional and heart natures of humanity. Later, She gave birth to those who helped humanity develop the mental nature. She gives birth to those who will be the spiritual leaders of humanity.

There is a beautiful legend in the culture of the American Indians about the World Mother. The legend says that one day an Indian maiden was dancing and playing in the heavenly worlds, swinging on a swing of grapevines, when she fell to Earth. People thought she was a star falling from the sky. When she came to Earth, she became pregnant and gave birth to a daughter, who later became the mother of Hiawatha. Hiawatha's mother was the human counterpart of the World Mother. She brought into objective manifestation a Great Soul. Hiawatha's mother passed away when he was still a baby, and his grandmother, who came from the Higher Worlds, took care of him. Hiawatha grew up to become the great leader who formed the Confederation of Indian Nations and gave an unprecedented constitution, which later served as the model for the Constitution of the United States.

We are told that the World Mother is androgynous. She has both sexes within Herself and She can make Herself pregnant without a man. In the future, more and more of humanity will become androgynous. This is the secret of the "Virgin Mother" giving birth to a child.

The World Mother is not merely a single figure; She is a Group Soul. A legend says that about five thousand years ago the World Mother gathered around Her all advanced women in the world. These women were at least Third Degree Initiates, which means they had achieved total purity and transformation in their lives. The World Mother collected these women around Her and created a many-petaled flower in which the women formed the petals and She stood at the core. A beautiful lotus of many petals now stands in space from which the petals, age after age, incarnate and later give birth to all heroes, world leaders, and Great Ones.

This organized group in its totality is called the World Mother. But at the same time, each of the petals is called the Mother of the World because each petal represents the totality of the World Mother. This is a phenomenon similar to what we find in a flower: each petal takes energy, inspiration, impression, and its life current from the core of the flower, but each petal also represents the flower.

Helena Blavatsky was once asked, "What is man?" She replied with the beautiful definition, "Man is a life and lives."

Sometimes we think we are one, but actually millions of cells are living within us. We are a group in ourselves. Millions of emotional atoms are living within our auras; millions of mental atoms are living within our auras. A healthy aura is like a cloud of dust in which millions of atoms and colors are circulating in a symphonic way. All these sparks are "individuals" living in our auras.

Eventually this model is going to be the model of the planet. The human being is going to realize that all human beings are part of humanity. This is the meaning of the verse in the Great Invocation, "From the center which we call the race of men . . ." Humanity is a center. Humanity is eventually going to be symphonized, orchestrated. Later, solar systems and galaxies are going to become integrated and orchestrated in such a way that the Divine Purpose and Plan work through all creation as one symphony.

The prototype of the Divine Mother reflects in everything — in a flower, a bush, a tree, a human being. If the parts of any entity are really organized, orchestrated, and synthesized, they function as one vehicle of the Life that manifests through them.

There is a great vision in the Universe that is the vision of building "togetherness." The greatest law in the Universe is the Law of Unity. There is nothing else but oneness, and all pain, suffering, and retardation in our evolution occur when we do not exercise this law and fight against each other.

The Law of Unity stands as the foundation of the World Mother. Every thought, emotion, or action that leads humanity toward greater unity is inspired by the World Mother. Every inspiration that comes to us that

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is related to beauty, goodness, right human relations, freedom, joy, gratitude, independence, and unity comes from the World Mother.

When we listen to our own heartbeat, we must think that the heartbeat of the Cosmic Heart is also within us. We are part of the Cosmic Heart from which are projected all forces, energies, and creative forms. This is the meaning of the Law of Unity.

In the past the world was divided into millions of sections. Now the world is becoming so small that in twenty-four hours you can travel all over the world. Physically the world is becoming one. Inner unity is expanding outward into physical, emotional, and mental levels.

The only power in the Universe is the power of unity. In all aspects of humanity, unity is power. When humanity is united, we will make a great breakthrough into space. Our problems will not be our obstacles. Instead of wasting billions of dollars to build warships, we will build spaceships that will take us to the stars, to see the solar system and to see the Greater Cosmos. This is the future waiting for humanity if it unites itself.

There is no other path but the path toward unity, and humanity must realize this. This is why Christ emphasized, "I am in you; you are in Me, and we are One in the Father. I am the tree and you are the branches." In these words He explained the mystery and the glory of unity.

Women stand as a symbol of unification. The greatest mission of

women is to bridge, unite, orchestrate, and symphonize.

When integration and unity are finally achieved within humanity, the World Mother will have fulfilled Her responsibility. Then She will join the lonely Rishi Who has been waiting for Her throughout ages and complete Their marriage. This symbolic celestial marriage will be the culmination of the great success of the World Mother.

We are told that since 1924 the Mother of the World has been inspiring the world with various goals for improvement. Since that time we have seen, throughout the world, movements to encourage women to assume leadership of the world in cooperation with men on an equal basis. With the development of women's movements, we see the real core of the World Mother expanding and becoming more powerful, leading humanity toward its ultimate destination.

The first inspiration projected to humanity by the World Mother inspired women to stand for their rights. For many ages women were kept in darkness. They were not given the opportunity to develop and unfold but were socially suppressed and misused. Around 1924 the World Mother projected into human consciousness the urge for women to realize their dignity, power, prestige, glory, and creative resources and to stand by men to create a new world.

The name "Sophia" means wisdom. Woman is ever the keeper of Sophia, the Divine Wisdom. Wisdom does not live in the head; it lives in the heart. A woman's heart

is more sensitive and more discriminating than a man's heart. Woman is the protector of wisdom.

There are nine steps a woman can take in order to come closer to the World Mother and eventually become a part of the World Mother, a messenger of the World Mother, and an interpreter of the wisdom that the World Mother has:

1. Continuously develop within yourself compassion. Compassion means universal, inclusive, endless love, not only for your friends and children but also for the children of your enemies.
2. Protect three things: life, beauty, and unity.
3. Develop direction. Direction leads to steady improvement—physically, emotionally, mentally, and spiritually. As you improve, you have greater direction. Direction takes you toward perfection. Perfection is ever-progressive unfoldment.
4. Develop your intuition. Intuition is understanding and knowing without logic and reasoning. Intuition is direct understanding.
5. Develop forgiveness.
6. Develop love. To develop love means to expand your heart center so that it really receives the pure radiation of the World Mother. The qualities of the heart center are inclusiveness, dedication, sacrifice, and givingness.
7. Develop tolerance. Tolerance is the ability to see beauty in others and to leave people free to strive in the way they want.

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8. Develop creativity. Creativity means the ability to contact higher archetypes and prototypes and to bring them into manifestation. It means that your mind is now in rapport with the wisdom of the World Mother, and you are able to give manifestation to Her wisdom through your poetry, paintings, music, dancing, and different art forms.

9. Express beauty as much as possible.

There are five techniques that women can practice to develop sensitivity toward the World Mother in their hearts.

1. Retreat and find solitude. Women sometimes must escape to the mountains and live in solitude for a few days, with no reading, no television and no radio. They must stay there in silence. When you are engaged twenty-four hours daily with the family and with business, you cannot pick up the higher inspirations of the World Mother. Solitude and retreat are needed.

2. Observe periodic celibacy.

3. Keep silent daily for one hour and weekly for six hours, if possible. In very tempting occasions keep your mouth zipped shut. Much psychic energy is wasted through idle speech.

4. Try to be joyful every day for at least ten minutes. Try to be really joyful and forget all your problems. Joyfulness starts the creative energies moving in your body.

5. Try to bless someone every day, especially someone you do not like. Blessing means to send thoughts of beauty, goodness, health, happiness, and joy to someone. Hold that person in a beautiful white light.

These are the steps women can take eventually to become a petal in the flower of the World Mother.

(Reprinted from *Sex, Family and the Woman in Society*, 2nd Ed., ch. 46, pp. 559-565 by Torkom Saraydarian.)

Wisdom from Our Co-Workers

After receiving permission from our meditation students, we share their thoughtful remarks from their lessons.

Q: *How does service “release the influence of our Soul”?*

A: When we serve God, our beauty, joy, and love increase. When we serve others, our beauty, joy and love increase; we are the living, loving gifts of God and help-mates to one another. The birth of mankind is a blessed event. Even today the birth of a child is called a blessed event. Those of us who are fortunate to raise children know of this sacrifice and the unselfish acts preformed for the healthy growth of these children. Master Morya says that service is an unselfish action for the General Good. Who of us has not gone through life without some kind of help? The doctors, parents, teachers, neighbors, preachers, and lawyers have all ministered to our needs. They have all rendered a service. The various charitable service groups that we support have continually improved the well-being of humanity. These organizations have given us a great opportunity to experience cooperation, sharing, kindness, gratitude, and joy through opening the heart and broadening our consciousness through unselfish giving. Even the poor enjoy the luxury of giving thanks. Yes, we are to bear one another's burdens. The Great Master tells us to take any burden. The heavier the burden, the shorter the path. Great humanitarians have responded to the needs of mankind. They have seen this need as a great opportunity to share their wisdom, gifts, blessings, and money, not for any reward, but for the joy it brings to the heart. Even Jesus reminds us, “Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.” (Matt. 25:40) What power there is in service. Service begets the needed sacrifice to make all things whole. To serve your Master, perform a selfless act for your brother, look into your brother's eyes and see God. Remember we receive only what we have given. It is the Law. When we learn to step out of ourselves, think about others, we begin to broaden the horizon of our consciousness. We become inclusive, wise to the world—a window for the soul to manifest. Expanding our consciousness of love to include all of humanity increases our responsibilities and opportunities to serve the Hier-

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News

Sale books:✓ **First edition titles:**

- ♦ *Sex, Family and the Woman in Society* (\$5)
- ♦ *Woman, Torch of the Future* (\$3)
- ♦ *Challenge for Discipleship* (\$5)
- ♦ *Torchbearers* (\$1)
- ♦ *Responsibilities of Mothers* (\$1)
- ♦ *Responsibilities of Fathers* (\$1)
- ♦ *What to Look for in the Heart of Your Partner* (\$1)

✓ **Books with slightly damaged covers. Call for list of titles**✓ **30% discount off select titles**

- ♦ *Creative Sound*
- ♦ *Dialogue with Christ*
- ♦ *Dynamics of the Soul*
- ♦ *Dynamics of Success*
- ♦ *Education* volumes 1 and 2
- ♦ *Eyes of Hierarchy*

Offer good in September and October 2002.

Wesak 2003 will be celebrated in Sedona on May 14th-17th, (Wednesday through Saturday). The Full Moon falls on Thursday evening of the 15th. Details on the Conference will be given in the November/December issue of Outreach. We look forward to seeing old friends and making new friends.

The Madeleine Cropper Scholarship Fund: A scholarship fund has been established in memory of Madeleine Cropper with a starting amount of \$1014.02. The monies have been placed in an Endowment Fund where only the interest income will be used for scholarships for students in The Torkom Saraydarian University. For more information on Madeleine Cropper, please see the TSG (UK) website: www.tsg-uk.org. If you would like to establish a scholarship fund or add to an existing one, please contact us.

Invocation Partners: We are forming a group of volunteers to be invocation partners. The group will be ready and organized by November 1st. If you would like to be an Invocation Partner, let us know. We need your name, telephone number, and e-mail address if any. We will give the volunteer the telephone number and e-mail address of the caller. The volunteer will be responsible to set up the times and dates of invocation.

How it works: If you need a prayer for any reason, call us, fax us, or e-mail us. We will assign an invocation partner for you, and you will take an active part in your prayer/invocation request. Your partner will say the Great Invocation, in its original version, with you at a specific time, for a specified number of days. This service will be for the purpose of prayer/invocation requests only, and not for counseling. A link will be provided on our website by November 1, 2002.

TSG (UK) Ltd.: We are happy to announce the birth of the London branch of TSG under the capable leadership of Catriona Nason. To inaugurate the founding of this office, Gita Saraydarian will be giving three seminars in September 2002 at the locations indicated below. The first event will be the celebration of the Sun in Virgo in London, followed by a two-day seminar. For detailed information, please see our website, or contact the following:

- ♦ **London, England:** September 20th, 21st, 22nd;
Contact: Catriona Nason: 020-8979-8444.
Email: info@tsg-uk.org | Web: www.tsg-uk.org
- ♦ **Edinburgh, Scotland:** September 24th and 25th; Contact: John Dumigan
Email: jd@visionary-art.co.uk
- ♦ **Aarhus, Denmark:** September 28th and 29th;
Contact: Lasse Ljungholm: Email:
lasseljungholm@wanadoo.dk

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archy—the kingdom of souls. What else is there but to be and feel that we are an important part of a bigger and better picture of life? A picture emerges where we are all key players for the salvation of mankind. Whether you like it or not you are the creator of your own destiny. Choose wisely.

Q: How can you orient your personal success toward group success?

A: Probably the greatest opportunity for soul growth is through working with a group. It certainly creates a lot of challenges. Everyone seems to have their own ideas or agendas to accomplish the tasks at hand and are very much attached to them. Also each personality, threshold of tolerance, ability and capacity vary greatly. Basic ground rules are set up. One is that all decisions must be unanimous. If one person disagrees, it will create resentment and animosity. Talk about the goals and ideas not people. No gossip or criticism allowed. Understand the basic difference that mental people do have a heart and emotional people can think. Remember it is how much can I do, not how much can I get out of doing. Think also that it was your personal success that gave you this great opportunity to work with this group. Your goal is no longer to achieve a personal victory, but how much the group endeavors succeed. Take a BIG bite of humble pie because your ego will get burnt. The more detached one can remain, the better to deal with the fires of a group. If your group succeeds in aiding the goodwill and prosperity of humanity, bravo, if not, you tried. Whatever accom-

plishments your group achieved while you were there, couldn't have happened if you had not been there. Remember, this is a process of soul growth and that soul is always adjusting the possibilities.

Q: What are the requirements of forgiveness?

A: We are told the heaviest of loads are created by thoughts of un-forgiveness. It is so easy to point out the pain or hurt others have caused us. Instead, we must forgive. This release includes ourselves. To move up to the summit, one must let go of the unnecessary baggage.

It is not easy for me to forgive. I remember Torkom's words where he stated in one of his books, "If you cannot forgive someone within 48 hours, it becomes your karma." When we do not forgive, we create an unnecessary load for ourselves.

In a recent situation, I found it difficult to forgive this person because he cost me a great deal of money. I had compiled a detailed list of the financial costs I incurred. With these grievances, I asked myself why I should forgive the person. I was angry. I felt when someone does something to hurt me, that person is getting away with it by remaining unpunished.

Of course, that is an illusion that is shattered by a proper understanding of karma. I do not think I fully understood the Teaching of Karma when it came to forgiveness. If I did, I would realize that no one is exempt from karma. Sooner or later, we must pay our debts.

I knew anger was not an acceptable mindset for the aspiring disciple. So I asked my Solar Angel for

help. A few days later, I was given the reason why but it would have been simpler if I had immediately forgiven the person who caused me pain.

In this instance, the person whom I would not forgive was undergoing extreme hardships in his life. Instead of making me happier with his numerous failures, it made me more compassionate. The anger was gone. Forgiveness could now be given. I realized the error of my ways. It was because I knew I could have easily been in his place. I understood what Henry Wadsworth Longfellow meant when he said, "If we could read the secret history of our enemies, we would find in each man's life a sorrow and a suffering enough to disarm all hostility."

It is true that the heaviest loads are created by thoughts of non-forgiveness. I begin to search for faults in others, even exaggerating them, to rationalize my delusional ideas of justice. What happens is I lose my emotional and mental clarity. I begin to sink down into the cesspool of negative emotions and thoughts. My energy level becomes low. As the quote below states, we are responsible for our thoughts. It has negative ramifications to others as well as to us.

In *Fiery World I*, para. 550 it states: "Petty thoughts not only clog space, they especially impede the transmission of thought to far-off distances. Every participant in thought-transmission knows how at times parts of the transmission are, as it were, corroded, as if a dark cloud obscures the precision of expression. In fact, these small, slimy, ugly creatures intercept the path of

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transmission. Singly these little monsters are ineffectual because of their feebleness, but they form a slime sufficient to thicken space and thus intercept the currents. Therefore, to effect speedier thought transmission humanity must be urged to desist from petty thoughts. Even a little carefulness in thinking will produce beneficial results. Moreover the slime of petty thinking can be a source of epidemics.”

Q: *What does it mean to “increase the radiation of the Self”? What does this look like in one’s life?*

A: The Self, our Inner Core, our Soul, is as the Sun is for the Solar System. As all life on earth is dependent on the energy radiating from the Sun, we are dependent on the energy radiating from the Self. “The Inner Core radiates its Light, Love, and Power and enriches our life with an abundance of physical, emotional, and mental activities and blessings, and making us a source of creativity.” However, the Self is a miniature sun that is hidden “under a basket.” To increase the radiation of the Self means to build such a blazing inner fire that the Self will shine through the basket and realize its oneness with “the One from Whom all things proceed and to Whom all things return,” the source of abundance.

Both the Sun and the Self radiate energy as heat and light (fire). To radiate means to emit and to manifest in a glowing manner. Radiation is the emission and propagation of waves or particles. Radiant energy is energy transferred by radiation especially by an electromagnetic wave. When someone is radiant, they are filled with happiness, joy and love and emit electromagnetic waves and particles of Light, Love and Power.

However, unlike the Sun that creates its own energy (fire) by nuclear fusion (the fusing of two light atoms), our inner fire needs to be fed. Therefore to increase the radiation of the inner fire one needs fuel.

Because I live in northern Wisconsin I full well understand the importance of feeding the fire. If I do not regularly feed my fire it goes out and my house gets cold. The same can be said about our inner fire. If we do not regularly feed our inner fire it will go out and we will no longer give off light, love, and power. We will be like an abandoned building. A fire needs to be tended. However to keep a fire burning you first need to start a fire.

Starting a fire is a matter of some skill. It requires planning, patience, and fuel.

First you need a small amount of tinder and a spark. Then slowly you put on some twigs and wait for those to catch fire. Then you add some sticks and wait. When those catch on fire you can then put on larger logs. You cannot start a fire using big logs. If you try this it will put your fire out. You must start small. If you try to hurry the process by pouring gasoline on it you create the grave possibility of a chimney fire. Also throughout this process it is necessary to frequently blow on the fire to intensify the flames. A fire also needs oxygen to burn.

Starting our inner fire requires the same process of planning, patience, and fuel. The tinder and the spark are already there as Matter and Spirit. Spirit is the spark that starts the Matter burning. Now we must make sure we have enough fuel to feed our fire. Only the fuel of our inner fire is not wood but pure thoughts, pure words, and pure actions.

Again we must start slowly or we will put the fire out. Building our inner fire slowly is a protection against the dangers (of putting the fire out or of unintentionally creating a runaway blaze) of premature and sudden exposure to and the experience of the light of wisdom and truth.

When we feed and tend our inner fire consciously with patience the Self expands its radiation (starts to blaze). The winds of life then blow on our fire intensifying the flame. The flames (Light, Love, and Power) manifest in our lives as thinking lofty thoughts, expressing loving and harmless words charged with wisdom and engaging in constructive creative labor.

Torkom also says that as one uses his treasures, one increases in power, in love, and in light, i.e., increases the radiation of the Self. These treasures are expressed by twelve virtues listed on page 36 of *Spring of Prosperity*. Therefore, we further tend our fire by developing and practicing these twelve virtues. By tending and feeding our inner fire (increasing its radiation) we become living souls manifesting in daily life the qualities of industriousness, solemnity, creativity, inclusiveness, sincerity, and stability.

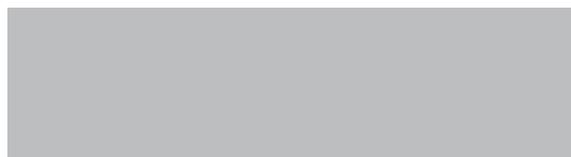
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The Legacy Continues... To Shield, To Nurture, To Reveal

Calendar of Events

Cave Creek Schedule: TSG Foundation

(28641 N. 63rd Pl. Cave Creek AZ 85331 - TSG Center)

The Torkom Saraydarian University Training Classes:

September: 3rd, 10th, 17th, 24th ; October: 1st, 8th

The Esoteric Philosophy on Health and Illness; Tuesdays, 7-8 pm.

Full Moon Meetings:

- ♦ Sunday, September 22nd, Sun in Virgo: Lecture and meditation with Michael Forrester, 10:00 am to 11:00 am.
- ♦ Sunday, October 20th, Sun in Libra: Lecture and meditation with Gita Saraydarian, 10:00am to 11:00am.

Sedona Schedule: The Ageless Wisdom Group

(At the Sedona Creative Life Center, 333 Schnebley Hill Road, Sedona, AZ)

Full Moon Meetings:

- ♦ Sunday, September 22nd, Sun in Virgo: Lecture and meditation with Damon Catizone: 11:00 am to 12:00 noon.
- ♦ Sunday, October 20th, Sun in Libra: Lecture and meditation with Damon Catizone: 11:00 am to 12:00 noon.

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