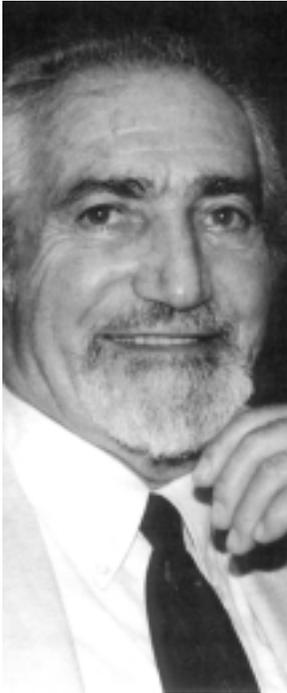


O u t r e a c h

July • August 2001

THE SARAYDARIAN GROUP
TSG PUBLISHING FOUNDATION, INC.

Providing practical tools for ethical living: Publishing • Spiritual Education • Meditation



Mission

The purpose of T.S.G. Publishing Foundation Inc., and The Torkom Saraydarian University is to be a pathway for self-transformation. Our work is based on the Core Values and Higher Principles of the Ageless Wisdom. We offer a complete line of spiritual products and services, including intensive spiritual training on site and by correspondence. T.S.G. Publishing Foundation, Inc. is a nonprofit, tax-exempt organization.

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The Future is Ours... The Tools of Communication

by Gita Saraydarian

In the Ageless Wisdom Teachings we read that the reappearance of Christ among humanity in the near future is a reality. In *Olympus World Report... The Year 3000*, it is stated that: "It is also possible that between 1997-2025 Christ will reappear with certain Angels, and certain of His Disciples, and guide humanity toward a new dimension of consciousness."

When Christ reappears, we are told that He will bring about a huge change in the consciousness of humanity by doing the following:

1. Establish Right Human Relations
2. Teach about Karma and Reincarnation
3. Reveal the mysteries of Initiation
4. Dispel world glamor

When humanity, to a certain extent, has understood and accepted these four keynotes, a great change will result in the human consciousness that will pave the way for the reappearance of the Great One.

In the book *The Reappearance of Christ* by Alice A. Bailey it is written: "...The bringing in of the Kingdom of God, the preparation for the coming of the Christ and the salvaging of mankind demand courage, organization, business acumen, psychology and persistence; it needs trained workers and much money; it calls for the carefully considered programs, possessing long range vision, plus sensible modern procedures." (pp. 650-651.)

The world has been preparing for this eventuality for a long time. In the past century alone, we saw giants in the political and social fields sacrificing all that they had in order to bring in right human relations. Consider the civil rights leaders in the United States and Africa. Consider the men and women in developing countries risking their lives to bring freedom and empowerment to their people. Consider the struggles all over the world to bring human dignity to men, women, and children and put an end to cultural, religious, and politically motivated aggressions against large numbers of people.

Slowly, we are seeing the growth in the human consciousness, both in the East and West, on the teachings of karma and reincarnation. Although misconceptions abound, the true meaning of social and personal responsibility and the Law of Cause and Effect is beginning to be understood.

The mysteries of Initiation were discussed in *Initiation, Human and Solar* by A. A. Bailey. It has also been discussed by Torkom in many of his books and a new book is forthcoming on Initiation. At the least, we are beginning to appreciate the fact of conscious evolution.

Parallel to this, we see an increased attempt to put an end to glamor, illusion, and maya.

Let us define glamor, illusion, and maya:

Glamor: settles in our nature as a result of seeing the world through our own wishes, desires, and ambitions.

The Future is Ours... Cont. from page 1

Illusion forms if a truth or principle in our world is mixed with self-interest, selfish plans, and goals. Thus truth is taken from its purity and mixed with our ever-changing self-image, self-projection.

Maya is a crystallization of the forces in our etheric body, which prevents the perfect circulation of energy, and we feel weak. It happens when certain energies and forces come through our other bodies to actualize. Before actualization, they meet the resistance of our habits, primarily sexual habits, and they crystallize.

See *Challenge for Discipleship* by Torkom Saraydarian for an in depth discussion of these topics.

What is the role of the esoteric student regarding karma and reincarnation, right human relations, Initiation and dispelling of maya, world glamor, and illusion?

Our true role is to help bring about the awareness of these four topics and dispel the glamors and illusions that are so often tied with them. Our role is to take religion and spirituality away from the theoretical, away from the esoteric, and put it on the crossroads of life so that anyone who is searching can find the Teaching and can benefit from it. Our role is to exemplify inner growth in our daily life and expressions.

In order to be successful in doing this, we need to improve our tools of communication so that every piece of communication we have with anyone is that of the Truth; the Truth of who we are, and the Truth of the Teaching.

We are going to work to dispel any hold that our personality vehicles have on us, become the Truth, and communicate the Truth. In this way we will be

sure to teach the Teaching and not teach our egos.

The Solar Angel in us is the inner Christ. Through the power of this inner Christ, we will first dispel all falsity from inside of us. We will then be instrumental in dispelling all false contacts. It is the Christ, inner and outer, Who will help us "see things as they are."

As we enter the spiritual new year, we can deeply ponder on the blessings given by Buddha, the Christ, and the Hierarchy. At this time, a tremendous energy is accumulating that we can use to clarify our responsibilities with serious commitment.

While huge changes are occurring and will continue to occur in the next two decades, we find ourselves facing challenging times due to the following:

The speed is faster now, not only our life pace but also the pace of discipleship. The energies are more potent. The time to be more careful and observant is upon us. For example, if we are healthy in our physical, emotional, and mental bodies and are living and expressing a virtuous life, our soul qualities will increase. On the other hand, if we are critical, and if we are self-centered, this outer, critical tendency will increase. If we are not healthy, have emotional issues, we will see some imbalances in our life that will get exacerbated. If we are out of balance in any way, it will tip us over even further unless we take measures to counteract that tendency.

We are being challenged to withstand these energies by our preparedness. It is these conditions in us, good or bad, that will condition and color our communication and how we express the Teaching.

THE ROLE OF THE DISCIPLE

"Our goal is to reach the Inner Glory and radiate it out to the world of slavery and misery." (*Aura*, p. 121.)

How to do this is given especially in *Agni Yoga*, para. 669. It says our duty is to prepare the scrolls of the Teaching and place them on the crossroads, regardless of who takes them, what they use them for, how long it takes for the appreciating person to appear and utilize the Teaching. This is the attitude we can develop in learning how to communicate the Teaching: The Great Master said: put it on the crossroads, do your part, get it out and do not worry what others will do with it. Others will do whatever they please. We cannot control that. But we can train and better ourselves so that our life message will reflect the Inner Glory.

THE FIELD OF COMMUNICATION

The Third Ray is the Ray of communication and philosophy and the Third Ray Ashram is called the Ashram of Culture and Civilization.

The Master of the Third Ray Ashram is "responsible for the inflow of ideas into the consciousness of the disciple, the aspirant, and the intelligentsia." (*Rays and Initiations*, p. 712.)

It is interesting to note that the Third Ray Ashram oversees four other Ashrams and together they are called the Ashram of Culture and Civilization. Whatever and however we communicate, whatever and however we think deeply about philosophical issues, we build with these thoughts and actions the future culture and civilization!

So, how do we make sure these inflows of ideas are well received and well formulated?

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The Future is Ours... Cont. from page 2

The level of our thinking and communication determine the quality of the product we put out.

We communicate every moment of our life. Whether we are conscious or unconscious, asleep or awake, we are communicating something. That something is exactly who we are at that moment.

So what we communicate is recorded in space and is available for all to see and hear at any given time. This is a profound thought. We are a product of communication, and we in turn build our life by the level and intensity of the communication that we project out into space.

HOW WE COMMUNICATE

Here is a partial list: Each of these can be a reflection of our three bodies, or a reflection of our soul, manifested in the three bodies:

- By speech
- By looks
- By clothes, accessories, colors, styles
- By the sound of our voice
- By our level of consciousness
- By songs
- By movement
- By our prayers
- By our meditations
- By our consumer habits: material, emotional, and intellectual
- By our writings, sayings
- By our laughter, joy, sorrow
- By our walking
- By our motives and attitudes
- By our choices in life, commissions and omissions
- By our dedications, strivings
- By our conversations
- By our smell
- By our health or ill health
- By our ability to forgive, let go, sacrifice
- By our ability to listen
- By our ability to serve
- By our abilities, talents, education, and training
- By how we sleep
- By how we relate to everyone
- By our love or hatred or criticism
- By what we treasure and what we trash

You can see there is not one moment in our life, whether awake or asleep, alive or dead, that some part of us is not communicating.

WITH WHOM ARE WE COMMUNICATING?

Anyone who happens to be around. Anyone whom we attract. Any deva, angel, or Great One. Or, due to our communication and motives, low-level entities that we attract to us and our surroundings.

Some beings like songs, some like music, some like uplifting lectures, some like meditations and study, some like writing, some like prayer, some like dance and movement in space, some like the communication to be silent, heart-felt, and deep.

The important point here is that we are communicating and reaching someone or something at all times.

We are builders. We build every moment of our life, or we tear down the other moment. We may build huge cultural expressions that enlighten others or we may build ugliness or we may build confusion.

Our very existence builds something. An archeologist can study ancient ruins and study the trash we leave behind, the bones of long forgotten lives, and is then able to reconstruct a culture and civilization that once existed.

In our daily expressions, we too build and add on to the culture every day of our lives. Or, we destroy and confuse.

THE BASIC COMMUNICATION MODEL

Looking at the basic communication model, we can quickly see how every aspect of communication depends on the inner and outer qualities of the people involved. The basic communication model consists of the following four factors:

1. The sender
2. The message
3. The receiver
4. The feedback, the response from the receiver

Who is the sender?

- It can be a person.
- It can be a book, art, teaching, lecture, anything that radiates out a piece of communication, even everything in the nature, since everything in nature is continuously communicating.
- The Sender can be the Solar Angel or any Great One.
- The sender can be a low level entity.

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The Future is Ours... Cont. from page 3**WHAT IS THE MESSAGE?**

The message is any kind of communication, sent by any means. It can be verbal or non-verbal. It can be in books, writings, poems, music, dance, art in any form, worship, prayer, meditation, and so on. The message can be sent by any method colored by the personality or by the soul or by the Spiritual Triad.

WHO IS THE RECEIVER?

The receiver is the person who picks up the message and defines it. The receiver decides what is to be done with the message. The response of the receiver is what builds the culture and civilization, on any level and at any quality. If the receiver does not respond, we do not have communication. For example, if a beautiful book encouraged a person to make a particular change in life, the receiver, in this case the reader, responded to the material in the book and changed his life according to the inspiration in the writing. There has been a communication. Or, a person experiences a dazzling sunrise and that creates a response in him. He starts seeing the cycles of life and how in him also is a sun that is trying to rise. Again, there was a communication.

You can be the receiver, the definer, the one who responds to the message sent to you by various sources of wisdom. If we do not receive and define the message with our own qualities, the message is left unused. Let us say here that any ugly, disturbing, damaging messages should be dealt with and eliminated from our life so we are not involved in low-level communication. If we are always uplifting ourselves, we will be able to deal with any kind of message, regardless of its source.

LEVELS OF MESSAGES

The sender can send a message from seven levels: physical, emotional, mental, Intuitional, Atmic, Monadic, and Divine. Within each of these seven are also seven sub-levels. The receiver is also subject to the same number of levels. The message can be received from any of the levels regardless of the level from which it came. The communication cycle is enriched or even complicated by the following factors:

- The communication is affected by the virtues and vices that the sender and receiver have in their three lower bodies.

- The feedback is influenced by the interest of the receiver, by the kinds of virtues or vices the receiver has, and by the receiver's ability to give feedback.
- The message can be given at an appropriate or non-appropriate level, depending on the training and sensitivity of the individual.
- Even if the message is wrong, and the messenger is mixed up, the receiver can still appropriate the message in a holistic and mature and positive manner if the receiver is a mature and virtuous individual. So, no matter what happens, a soul-conscious individual will use the message to further himself and his service. He is not derailed by the message or the messenger.

Similarly, a mature and virtuous individual will communicate by

- § Using maturity and sensitivity
- § Thinking of the well-being of the others
- § Using co-measurement
- § Developing the capacity to communicate as a soul
- § Having the right motive
- § Taking responsibility for his or her communication

We can be trained to become better *senders* by developing these qualities in us. We can also be trained to become better *receivers*, by doing the following:

- § Learn to listen entirely and receive the whole message.
- § Learn to feel/read/hear between the lines.
- § Develop the virtues of forgiveness and love, and give the benefit of the doubt.
- § See the bigger picture.
- § Respond from a higher level.
- § Keep the communication flowing as long as it is needed.

You can see how the quality of the messages and responses, when based on the three bodies, can easily be mixed up and distorted. Once we are at the soul level, the message can go out, and it will either gather a response from the person who is ready, no response from someone who is not ready, or negative response if the person is full of ego, vanity, self-doubt, illusions, glamors, etc. So, even the best of messages and best of messengers can get massacred. The receiver has a huge role to play in communication.

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Current Events

ANNUAL CONFERENCE

Our Wesak 2001 Annual Conference was truly beautiful. We gathered in Sedona at the old temple that has been totally remodeled. The surrounding beauty of Sedona, the elegantly completed rooms, the sacredness of the grounds engulfed all of us as we listened to lectures, visited with old and new friends, sang the sacred songs composed by Torkom, and danced sacred dances. The weekend was enriched with ceremonies and the singing of deep mantrams and invocations. The seminar closed with a dramatic reading of the Wesak Legend, a lecture, and group meditation.

Having three musicians enhanced the singing and dancing. We had a drummer, a flutist, and a singer who doubled as percussionist on Tibetan Cymbals. At one point, the flutist played the *Gayatri* and we were all mesmerized by the haunting beauty of the sounds and the words of that beautiful ancient mantram. The dancing took form as we learned to walk in unison and to build patterns of circles, the cross, and the triangle combined with sacred singing.

Every year, we will plan a Wesak Conference and hope each year to build on the preceding and make it even better. Conferences heal us and bring our hearts together and inspire us and enthruse us so that we can continue our work and service as we remember the fire of our deep friendships. It is a thrill to see old friends and develop new ones.

The audiotapes of the conference are in good condition and the lecture portions are available for purchase. The videotapes are also in good order although not of professional quality. The only video portions of the conference available are the lecture hours.

It was unanimously voted to have the 2002 conference in Sedona. The Center has been reserved for April 25th - 28th. The exact time of the Wesak Full Moon in 2002 is on Friday, April 26th, at 8:01 pm. We will have a group meditation at that time.

Your support and participation in our annual conferences help us continue our work at TSG. We thank all participants for your selfless devotion to group unity and cooperation to spread the Teaching.

BOOK NEWS

Dynamics of the Soul, the long awaited book on the human soul, its journey and its treasures, will be going to press at the end of May. We anticipate shipping it by the end of July.

A second release will be the re-release of the booklet *Five Great Mantrams*. We combined this with *Prayers, Mantrams and Invocations* and now have a great, easy to use book of prayers and mantrams in one volume. This will also be ready by the end of July.

Talks on Agni, Vol. 3 is almost ready for a late summer release.

FREE BOOK SURVEY

If you would like to introduce a friend or family to the Teaching, have them complete the survey on our Websire and pick a free book gift. See the details on www.tsgfoundation.org.

NOVEMBER CELEBRATION BEING PLANNED

We will celebrate Torkom's birthday and the TSG Anniversary by having a one-day event planned for November 3rd, 2001 at the Lutheran Retreat Center in Carefree, Arizona. Accomodations will be available at the retreat center. Details and times will be announced in the next issue of OUTREACH.

The Future is Ours... Cont. from page 4

THE ESSENTIAL PURPOSE OF COMMUNICATION

"As the Initiates in the field of communication and philosophy increase, they will restore the essential purpose of communication: to create awareness of reality on all levels. In a sense, communication is the reflection of the Antahkarana in the masses of humanity.

"Philosophy is the higher counterpart of communica-

tion. It is an effort to contact and communicate wisdom — the world of meaning and significance. Communication and philosophy will build the network of contact which the Hierarchy will use for the redemption of humanity." (From unpublished writings of Torkom Saraydarian)

The purpose of communication is to create an awareness of Reality and then to dispel glamor, illusion, maya and bring the Truth of the Wisdom to people.

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The Future is Ours... Cont. from page 5

COMMUNICATION AND THE TEACHING

1. Our communication builds patterns in space. If they are high level, the result will be the culture of the heart. If they are low level, we have the mix up and noise that we evidence in popular culture.

2. Communication is the act of radiation. In order for radiation to work, you take in energy, you transform it and color it with your response mechanisms, and you then radiate it. So the best form of communication is when there is a continuous flow of energy that is established and the level is high.

3. At any given moment, we communicate exactly who we are. Words are not what makes us understood, but tonality, feeling, motive, and philosophy. Whatever you believe about the intended receiver, whatever you believe about the message you are delivering, will come out of your communication regardless of what you say. People listen not to words but to the radiation. The radiation is coming out of your aura and the aura of the receiver is picking up exactly what you are saying.

4. Spiritual speech is not about religion or spiritual topics. It is speech that can be related to any of the seven fields, provided that it runs in harmony with the human welfare and is in accord with the plan and purpose of higher worlds.

5. Spiritual speech can be given by those who have self-actualization and are aware of the human need. This is very important to understand. If we do not know what we are talking about, because we have not truly actualized what we are saying, it will show up clearly in our communication.

Whenever there is a lack of communication or there is miscommunication or a break in communication, you can be sure that one or more of the elements of communication are not operating properly: the message, the feedback, the sender, the receiver.

We will see in the history of mankind that those who made a difference in the life of humanity were able to respond immediately to the needs of the time. They did not have to ponder and wonder what they are giving up in order to serve. Often you will see that these persons took several years before they grew into the role of server, but they did, and often sacrificed themselves to get something done.

We are at the threshold of a new period in our lives. We are told by the Great Teachers that in the next 25 years or so the Externalization of the Hierarchy and the Reappearance

of the Christ will be starting to become a reality. Now is the time to make great strivings to learn the art of communication and learn to teach the real Teaching.

KINDS OF COMMUNICATION

When we first approach the art of communication, we have the tendency to confuse our personality style with our soul-expression.

When you are communicating with another person, or listening to another person, pause and ask yourself, what kind of communicator am I? You also can ask what kind of communicator is the person you are listening to. Once you pause and try to understand, the whole mystery of communication starts to unravel.

Why do we need to consider this? Because, when we communicate, we do not really know what kind of communicator the other person is. Just as there are social and cultural differences, there are geographic differences, age differences, gender differences. So, we cannot assume that we are just wonderful people, and when we walk into a room or open our mouth or write something that it is going to be understood exactly as we meant it. It is very likely that the only person in the room who will understand what we are saying close to what we mean is someone who has the same qualities of communication as we do. At least $\frac{3}{4}$ of the time, there will be some possibility of misunderstandings.

This is true as long as we stay

- In our own mind-set
- In our own habitual styles of communicating
- In our personality
- Take communication as something of a one way street with us doing the communicating and others just having to get our point

A mature individual, a person who has thought deeply about this idea of communicating in the best way possible, will take many things into consideration before communicating.

So, whatever style we have, even on a mundane level, it is up to the sender to try to fit into the best character that will get the message out. It is up to us to understand that we are not married to the social, cultural, geographic, ethnic style that we have been trained in. The style is just a tool; it is not the end.

In addition, the person who is maturing spiritually and building the inner soul is the person who eventually is able

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to speak to anyone, anywhere, on any topic and be understood. That person will be able to express the inner influences by using the outer tools of expression. A successful communicator uses all the tools he or she has.

So, both the inner and outer motivated individual has to conform to the environment. The soul-conscious communicator has the long-term advantage in that the person is able to use any device and feel comfortable, and is usually able to uplift and enthuse people. This is the person who has a long-term effect on others because he reached for the inner person.

So, “take a listening test” of yourself. Ask yourself the following:

- What is my favorite mode of communication? How do I speak? What am I really saying with the way I speak?
- How do I dress? What am I really saying with the way I dress?
- What am I really saying with my emotions?
- How do I listen to others? What am I really saying about the other person?
- How do I tell others about an idea I have? Am I hurt by the way people respond or do not respond to me? What is the process that is involved in every kind of communication that I make? Am I even conscious of this process?
- If I speak about the Teaching, what am I truly saying about it? Are there contradictions inside of me and am I communicating them?
- If I write, if I create art, if I sing, if I dance, what am I saying about myself and about my lis-

teners, whether they are physically present or not? Am I even aware that there may be “other” listeners?

We are all different. No one kind of communication is better than the next. There is a place for the scientific approach; there is a place for the storytelling, sequential approach; there is a place for the bottom line approach; there is a place for the detailed approach; there is a place for every person and every style. All these differences are nothing but the personality speaking — the emotions, the mind, the cultural and social learning that influences us and how we communicate. So, whatever type we are, we are not better than another type. But the more conscious we become, the more we are able to learn and utilize these different styles and enhance our ability to communicate. Since we cannot expect others to have the same style as we do in expressing or listening, adaptability is the key. In being adaptable we will not lose an opportunity to communicate Truth.

90% of the failure or breakdown in communication is based on the fact that the persons involved were sticking to their particular pet style when it simply did not fit the occasion.

Think of this very carefully. The last time you had a communication problem, there is 90% likelihood that it happened because everyone stuck to his or her style when another style may have been better. Even when we speak of cherished spiritual ideas, we can turn another person off when we do not consider the art of soul communication.

In order for communication to be successful, the **sender** has to follow the rules for physical, emotional, and mental purity as well as spiritual maturity. The message has to fit the style of the

listener, the times, the environment. Co-measurement must be used. The **listener** also has to develop physical, emotional, and mental purity as well as spiritual maturity. And both the listener and the receiver must be willing to respond and complete the cycle of communication.

So, in order to help prepare the environment for the return of Christ, we must learn to communicate as souls. We do this by raising our consciousness above the lower mental plane, and receiving the Teaching in purity. We also need to express ourselves according to the need of the listener: being appropriate, tasteful, and fitting. We take the best qualities we have internally and speak, sing, and express from that inner place. We respond appropriately, even if it means with silence. We do not use any attack, denigrating speech, belittlement of others, even criticism of others. When it comes to communicating the Teaching, we try to actualize the best of what we learn and from that inner core, we place the Teaching on the crossroads.

The Teaching needs clear communicators. If we communicate, that is, listen and respond, from the perspective of our lower centers, our habits and vices, we will distort the Teaching and delay helping others. If we develop sensitivity, love, truth, and communicate from the perspective of our virtues and use co-measurement in every aspect of our life, we will be communicating as souls, and our life and our legacy will enrich the tapestry of Wisdom. We will then be able to “reach the Inner Glory and radiate it out to the world of slavery and misery.” We will be true co-workers of the Teaching.

(Adapted from a talk given by Gita Saraydarian at the Wesak 2001 Annual Conference)

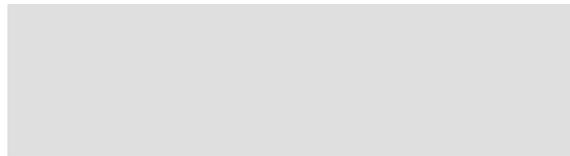
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RETURN SERVICE REQUESTED



The Future is Ours... The Tools of Communication

Touch the Stars

To face Infinity
and to be
disappointed
by my failures....
This is so painful.

To build great visions
with great inspiration
and dedicate yourself
with enthusiasm
to the great work
and see your
co-workers,
with their love,
tying your hands and feet,
not letting you reach
the summit of your vision...
This is most painful.

To feel the pain
of your failures,
to feel the pain
of the failures
of others,
to feel the pain
of the chains
your past
is fastening around you...
But
to stand up

and salute
the stars
and say,
"I will touch you
by all meanss..."

This, my friends,
is the highest
and most noble
Joy.

- Torkom Saraydarian
From My Heart, pp. 97

**Free catalog of books and music, Audio and Video lecture tape lists available on line
and mailed by request.**

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Special Announcements

Talks on Agni, Vol. 3

A transcription of a series of lectures by Torkom Saraydarian in the years 1992-1996. These lectures were discourses on the theme of the Living Ethics contained in the Agni Yoga Books.

The *Talks on Agni* series of three books are a wonderful way to feel the energy and insight that Torkom put into the Teaching. Reading these books gives you a powerful connection to the Teaching of the Living Ethics. You will feel as though he were speaking directly to you!

With the great reception of *Talks on Agni, Vol. 2*, we are very excited to be able to bring you Volume 3, ready to be mailed to you in the month of August.

\$35.00 - 514 pages

Dynamics of the Soul

For many years this book has been highly anticipated since it documents the journey of the human soul from inception as a simple Spark to becoming an Initiate. This book dispels, once and for all, the confusion between understanding the role of the Solar Angel and the human soul. The information is presented in great detail and insight.

This book is a critical part of the Teaching for the Disciple who is seeking to learn how to travel the Path of Light to becoming a greater server of humanity.

Ready to be mailed to you in the month of August.

\$25.00 - 352 pages

Prayers, Mantrams and Invocations

The two booklets, *Prayers, Mantrams, and Invocations* and *Five Great Mantrams* have been combined into one volume. The original *Prayers, Mantrams, and Invocations* contained 106 mantrams collected from many sacred writings. *Five Great Mantrams* contains five of the most beautiful mantrams in the world: "The Great Invocation," "Mantram of Unification," "Affirmation of the Disciple," "Gayatri," and "Prayer to Shamballa." It then goes into detail explaining the meaning behind these masterpieces.

Together these two booklets compliment each other to create the perfect book of mantrams for any occasion.

108 pages

Book Club Members: Please note that we will ship both *Talks on Agni, Vol. 3* and *Dynamics of the Soul* together. This will save you money in shipping and handling. However, if you prefer, we will ship them a month apart if you request this.

Summer Classes - *The Teaching in Sacred Poetry*

We will have a three week session in July on the topic of **The Teaching in Sacred Poetry**. These classes will help us learn more from the Teaching by teaching us to look for the subtle meanings in poetry, sacred writings and in life around us. For more information and dates see the other side of this page.

Class Schedule

July and August 2001 Schedule of Events

Cave Creek Schedule

28641 N. 63rd pl. Cave Creek, AZ 85331
Bookstore hours: Monday – Friday 9am – 5pm

We will have a three week session in July on the topic of **The Teaching in Sacred Poetry**. Poetry is used by many writers and artists to express deep inner feelings that can only be captured by a few carefully selected words. The classes will consist of reading a poem by Torkom, and other poets, and analyzing it for what is being taught about the Teaching in that particular expression. Reading and thinking about poetry is very inspiring, and it truly expands our minds to the higher levels and even to the Intuitional Plane. A good poet will bring out the deep feelings felt at that one particular point in time and capture it in words. Reading and understanding poetry in group formation gives participants much inspiration and insight.

JULY	10 th	The Teaching in Sacred Poetry with Gita Saraydarian Everyone is welcome. No prior experience necessary. Tuition by Love Donation. Class materials will be provided. Tuesdays: 7 p.m. - 8 p.m.
	17 th	
	24 th	
	3 rd	<i>The Sun in Cancer</i> : Full Moon lecture and meditation with Gita Saraydarian. Love Donation
	31 st	<i>The Sun in Leo</i> : Full Moon lecture and meditation with Gita Saraydarian. Love Donation.
AUGUST		No classes in August. Our offices are open weekdays, as usual, from 9 a.m. to 5 p.m.

Sedona Schedule

Sedona Creative Life Center, 333 Schnebley Hill Road. For directions please call 520-282-9300.
 Meetings will take place in the old AEG sanctuary. Donations to TSG are gratefully accepted.

JULY	1 st	11 am to 12 noon: <i>The Sun in Cancer</i> : Full Moon lecture and meditation with Damon Catizone. Love Donation.
	29 th	11 am to 12 noon: <i>The Sun in Leo</i> : Full Moon lecture and meditation with Gita Saraydarian. Love Donation.

The Torkom Saraydarian University

Classes will start again in September. The topic for the Fall/Spring quarters is the Higher Worlds. If you would like to be considered for training by correspondence or on site, please contact us for details.

Have a great and safe summer.