

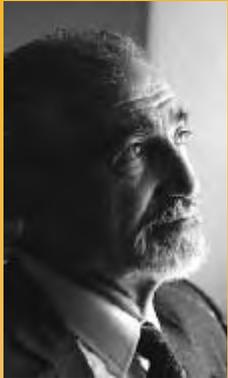


PUBLISH • DISTRIBUTE • TEACH • PRESERVE

OUTREACH

PRACTICAL TOOLS FOR ETHICAL LIVING

MAY / JUNE 2008



Torkom Saraydarian
1917-1997

Contents:

- ❖ *Dear Friends* — Gita Saraydarian....1
- ❖ *Dimensions of Christ* — Torkom Saraydarian.....2
- ❖ *Leaves From Our Spiritual Journeys—Tale of the Sands*....6
- ❖ *TSG News & Events Calendar*....7
- ❖ *Contact Information: International & USA*....Back Page

Teachings of Christ

Dimensions of Christ

Dear Friends:

We had an uplifting and joyful experience at our *Annual Wesak Conference*. The first Taurus Full moon was celebrated in the Conference with many people attending from various parts of the world and the US. It was very exciting to see our spiritual family come together once again and add new family members. The second Taurus Full Moon will be celebrated at TSG on May 18th.

It is always a deep joy to see us all together and see how quickly the time and distance melt away and we are suspended in the eternal now for those magical few days. Every year, the fact of spiritual family becomes clearer to all of us. We build the deep links that bring us together and bind us together throughout all our lives, irrespective of time and distance.

This year we spoke about the importance of love and joy in our lives. We also discussed how we imprint the patterns of our life into every fiber of our being, building a spiritual legacy with everything that we do, think, and feel. We see the importance of observing how we narrate our life and how and why to make changes in our narratives. This was a deeply moving topic.

The third volume of *Teachings of Christ, The Transformative Power of Christ*, was delivered in time for Wesak. This magnificent book is a tool for developing intuitional awareness through the twin studies of the parables of Christ as well as the profoundly simple yet moving visualizations about contacting the Christ.

In this issue of *Outreach* we present an excerpt from the *Teachings of Christ Volume 2*. I hope you enjoy it and I hope you read these books throughout this year. Our collective thoughtforms about the beauty and universality of Christ will be a powerful antidote to the hatred, pain, and intolerance we see in the world today. Get your copies and make it an effort to read for 15 minutes daily in any of these books.

With joy and love,

**TSG
Mission
Statement**

*Publish
Distribute
Teach
Preserve
Torkom
Saraydarian's
Creative Works.*

*TSG
provides
tools to live
Successful
Healthy
Happy
Joyful
lives*



Gita Saraydarian

Dimensions of Christ

by *Torkom Saraydarian*

We must emphasize certain things that Christ wanted us to know. When people talk, they talk in many dimensions, in many levels. According to your level, you put meaning into the words. For example, when Christ was talking, He was talking on seven levels. Anybody on any one of these seven levels could translate what He was saying differently. That is why we have so many interpretations of what He was saying. Everybody understands according to his level. Everybody talks according to his level. But if your level includes the seven dimensions, you talk seven-dimensional talks, and that is how you nourish people on seven levels.

For example, if you are a five-dimensional person, and somebody is talking in only one dimension, your four dimensions are hungry. Only one dimension of consciousness is getting nourishment. That is why sometimes you feel hungry when, after two or three hours of lectures, you go home. You feel that something in you is hungry yet, is not fulfilled, is not satisfied. But for those who are giving multi-dimensional talks, everybody in the audience will take something with him. Each person will translate the same thing on his own level.

I think that the words of Christ can be translated on many, many levels and on many levels they are true, because that is what you understand and that is what Christ meant on that level. So I chose fifteen of His words to discuss, and they are very interesting.

1. The first one is this. You are indeed the light of the world. I see these words in many dimensions. First of all, Christ was saying to His disciples, “You must realize really that you are not jokers, that you are really going to be the lights of the world, not just the nation.” And what is the light that they were going to be? They were going to expand the consciousness of people to make them see the many dimensions of existence, the meaning of life, the purpose of life, and they were going to spread their understanding all over the world so that as they are light, they make others light.

That is why at Christmas we have candlelight services. One who is light gives his light to others and the light increases. This is one of the aspects of the Teaching that we are going to be very careful about. Are we lights and are we giving light? Or are we wasting our time, occupying ourselves with secondary, thirdly things, and when we awake, already our life is gone? This is one thing we are going to realize.

What are you doing to spread the light, and are you the light? Every human being, according to the purpose of Christ, is going to be a light in his area. To be a light is not easy because darkness will fight against you.

What is darkness? Darkness is ignorance, selfishness, self-interest, separatism, vanity, ego, pride, showing off, these kinds of things. They will fight against you because they do not like your light. Light hurts them because light kills them. Light kills vanity. Light kills ego, self-deceit, self-interest, insensitivity. Light kills them, so the darkness fights against the light. Such a fight is not easy! If it were easy, you would be Masters already. It takes time, and one must pay for it.

How must you pay for it? You pay for it when the darkness fights against you. Darkness can be in your husband, in your wife, in your children, in your friends. Do not search for darkness in the caves. It is all around us, but you are going to be light, and you are the light of the world. It means a light that spreads all over humanity because you are the light of the world.

Another dimension is that each of you is already a light because you are sparks of that Almighty Sun that created the whole Universe. You are already light, but you are going to actualize it, to make that light express itself in many dimensions and in many fields. In every field, you are going to realize that you are spreading the light, which means you are spreading the Divinity that is within you.

2. You are the salt of the earth. Look how simple it is. Salt gives taste. It brings flavor. Do you bring taste and flavor wherever you are, or do you bring sourness? Does your tongue burn and do you make people feel irritated and icky when you meet them? Are you bringing taste? It is so beautiful. Are you bringing flavor, taste into the lives of others?

There are people, men and women, who wherever they are, they bring taste. That meeting becomes tasty because “he” is there or “she” is there. That meeting becomes sour if she is absent. Salad is made with many, many vegetables, but if there is no salt, it does not taste so good. You are going to make yours and others’ lives tasty. Ask, “Am I the salt of the earth and am I doing tasty things, making things tasty?”

Tasty also means making things meaningful. You can do anything, or everything, but if it is not serving the Plan, the Purpose, it is not in accord with striving, with goal-fittingness. It is meaningless. Whatever you are doing becomes a comedy or a tragedy or makes people laugh and pass their time, but it is not meaningful. There is no salt in it. There is no flavor in it. There is no meaning in it.

Think about what you are doing. Are you becoming a

salt that brings taste or are you bringing a rotten taste wherever you go? There are people like that. When you see their faces, my goodness, they really kill your appetite. One of the things is to make people's appetites good. You know these things everywhere, in everything. In social life, there are people who make things not tasty. Taste goes away. The spirit goes away. The meaning goes away. So Christ, talking to the disciples, said that whatever they organize, whatever they do, they must make it tasty so that people have the appetite to "eat it" again.

3. Christ, talking about Himself, says something that is very interesting. I must do the work of Him Who sent Me. Look at the utter selflessness. You say to someone to do something and he does by himself whatever he likes. But the greater ones are those who have a mission, and what is that mission? Whatever is told to them to do, they do it. They do not create things from themselves. I must do the work of Him Who sent me. Christ totally annihilated His ego, His vanity.

The boss said, "If you have a mission, do it," because you are going to do the work that you were told to do. If you do not do it, you create chaos, friction, and difficulties and you waste time and energy. Organization, cooperation, agreement fade away because you are not doing what you were told to do and because your vanity, your personality is standing in the way. You are counting yourself more than the one who sent you, prepared you, told you, commissioned you.

We must try to start harmonizing things in the world. If every crazy person does something else without listening to the one who sent him, the world will be in chaos. Goalfitness dies away, the purpose dies away, and you do not know what you are doing. Whenever you are commissioned, do exactly what your mission is. Do not follow your ego, vanity, etc. Your soul knows your mission. Live your mission.

Another dimension is who is "Him"? The Him is your Inner Divinity, you. Are you doing the work that your Innermost Soul, your consciousness told you to do, your Enlightened Self told you to do? If you are not doing it, you are a split person. It is a fact.

Who is sending you and who is He and what are you? Are you really in agreement, in cooperation with that great vision that you have within you? Are you obeying that vision without creating vanity, ego, arrogance against that vision? This is another dimension. Think about it.

4. I am the resurrection and the life. Sometimes I feel pity, excuse me, Lord, because He said these things to us. Did we understand His words? If we understood, we would

be in a totally different state of consciousness. I am the resurrection and the life. What is resurrection? Resurrection is ever-progressive expansion, enlightenment, mastery. What is life? Life is feeling that all is One. What are we doing in our own relationships to resurrect people around us?

I was watching a movie, a comedy, actually. I asked, "What is he doing?" The actor was making people laugh. It was all entertainment. Are you going to be an entertainer or bring resurrection in people, resurrecting them? Resurrection also means to make them free from their glamors, illusions, attachments, narrow-mindedness, ego, and vanity. You make them free.

Resurrection is a goal to reach ultimate freedom. Resurrection is striving to reach your ultimate freedom. From what? It is striving to reach freedom from yourself, even. Sometimes I sit and say, "Lord, I wish I were free from myself. I do not like it. I wish I were free."

When you are free, more free, you will give more life. Those who are slaves cannot give life. The more freedom you have, the more life you give to others. You give others life so that they resurrect themselves. Until when are you going to be the same person? Sameness disappears when you resurrect yourself every moment. Thus your old-fashioned self disappears. You become something new and newer and freer, and the greatest freedom you can achieve is freedom from yourself. I must do the work of Him Who sent Me. You are no longer there. You are doing the work that He told you to do. You establish a communication line between the Almighty One, the Most High, and yourself, because He is the One Who is sending you.

5. Remember, where your treasure is, your heart is also. Sometimes in lectures I see that some people are absent. Before, I used to be concerned. Now I do not care if they are absent or present, but I say, "Their hearts, today, are somewhere else," because your heart takes you wherever your interest is. If your heart is in Cosmos, you are in Cosmos. M.M. says, sometimes, "Think that you are one with the Cosmic Heart." If you do this for two, three minutes, you will see what will happen. If you put your heart in the Cosmic Heart, your heart is there and you start acting as a Cosmic Being.

Sometimes you think, "Can I do that? Are these words impractical?" Well, they are really impractical if you do not understand them, if you are not ready for them. They become practical the moment that you understand them. Wherever your heart is, you are there.

People can really measure themselves where they are. If

they are in Las Vegas, their heart is there. If they are in gambling, their heart is there with different values, different pleasures. The heart is there and they are there. But the important thing is this: Make your heart to be there where you want it to be, and every time your heart goes higher and higher, it takes you up. Sometimes I think of the heart as a balloon that rises with a lot of weight, like these big hot air balloons that we see. Make your heart go higher and higher so that it uplifts you and others.

Sometimes you can never rise to higher levels with your consciousness. This is so important. I tried it myself. With my mind I wanted to be there. It was impossible. Then I asked, "What about my heart?" When I put my heart there, I saw that I was there. If you decide to help some person with your mind, you cannot do it well. But if you start helping with your heart, you will be there.

The heart leads everything. That is what Christ was saying. Remember, wherever your treasure is, your heart is also. Sometimes examine yourself. Where really is your treasure and where is your heart?

6. No man can serve two masters. If you read the original, it is not the Masters that we know or the Teachers. Christ is talking about two opposite activities. For example, you cannot lie and in the meantime be truthful. These are two masters. You cannot go right and left at the same time. How are you going to do that? You cannot love and hate at the same time. You cannot serve God and Satan at the same time. You are going to choose your master and follow him. What is your master leading you to?

But if you find your master, do not find the opposite and try to say that you can do both. I tried it. It does not work. To be very honest, it does not work. To be holy and then poly does not work. To be sincere and insincere does not work. To respect people and hate people behind their backs does not work. To say I love him and destroy him does not work. You cannot serve two masters. It is so deep.

7. Every tree that does not bear good fruit is cut down and thrown into the fire. Look at the simplicity of His words. For example, you are writing trashy books that are bringing the level of humanity down into criminality. Well, you are a tree that is not giving good fruit. Your end is that you will be burned. You will be annihilated because you are not creating or increasing the values of the world. What is fruit? Fruits are the values that you are giving to the world. What values are you giving?

There are millions of values that you can give. That is

good fruit. If you are not giving good values, you must think that eventually you will be "burned," because everything that you give makes what you are in the future. It is so subtle. Everything that you give — your thoughts, your words, your actions — makes you in the future whatever you are going to be.

Everything that has no value is an inflammable material that builds up in you, and when you leave the earth, it explodes like a fire in the astral plane. That is why M.M. says, "Before you die, leave all explosives here. Do not take them with you." You do not know how many explosives you are going to take with you — your hatreds, fears, anger, selfish intentions, vanity, glamor, egotism, separatism. These are all inflammable materials. Take them with you if you want. Your astral body will suffer because you did not give good fruits. The good fruits are nothing but bricks with which you are building your future temple, your future personality. Your next life beingness is built by the fruits that you give now.

8. Let the dead bury the dead. One day a disciple came and he said, "Master, today I know You are going to sit under that tree and talk about the Kingdom of God. You are going to give us great instructions. I know all these things, but a neighbor died and I am going to bury him." Christ said, "Follow Me and let the dead bury the dead." He saw that the man did not see the value, the opportunity, the chance that he was going to be with Him.

If He wants me to be with Him for ten minutes, I would sacrifice everything. Wouldn't you? If only for five minutes you could be with Christ... and that man is talking about burying the dead when he had the chance to be with Him. Christ said, "Go on. Bury him, because you are going to be one of them that is dead. Let the dead bury their dead." They are dead because they are not seeing that the resurrection and the life are here.

Follow Him; be with Him. The rest is trash. This must start from childhood. When you are ten, eleven, fifteen years old, even seven years old, you must start seeing what is life, what is death. Do you want to be with life or with death? If you want to be with death, you will be very sorry because your pain and suffering will continuously increase and it will perpetuate itself life after life. How to choose life instead of death? How not to lose the opportunity by fabricating things that you are busy with? Why didn't you come to the meeting? "You know, my neighbors were having a party." Well, your consciousness is there. Your heart is there. What can we say? Why didn't you come to this meeting? "We had a little this or that." Okay, be there, but you are losing. You are siding with death, not with life.

Dimensions of Christ - continued from page 4

9. **The servant who knows the wishes of His Master and does not make ready according to His wishes will receive a severe beating.** Sometimes I feel that. I say, "What about if one day M.M. stands and looks at me? Can I exist or will I dissolve?" What is going to remain in you? The good fruits. All else is going to melt away. If you are ninety percent something else, you are going to lose yourself. That is how we are going to confront these things because, as He said, "You are the light of the world, the taste of the world. You have a mission." Look how we are combining now. Your heart must be in the right place so that you are there. Your treasures will be high enough so that your heart goes there.

10. Go forth. Behold I send you as lambs among wolves. You are a lamb and a wolf is waiting for you as a tasty dish for him. He did not say, "I will be with you and I will fight against any kind of wolf. Do not worry. There are no wolves, even, and everything is beautiful." He said, "Do you want to follow me?" "Yes." "You are sheep. You are lambs, but wolves are waiting to eat you. Be careful."

Where are these wolves? The wolves are within us. We eat the lamb that is within us. Who is that lamb? Your innocence, your beauty, your divinity, your gracefulness, your glory, that is a lamb. You are innocent because, in actuality, in your essence you are innocent; you are the lamb. You like to hug and kiss a lamb and you are that lamb, but there are thousands of wolves within you. Eventually, a wolf in you eats even the bones of the lamb. You become a wolf because the wolves in you ate your soul. Do not let the wolves eat your soul.

From now on, you can start seeing it. If any wolf starts to howl on your physical, emotional, or mental plane, keep your lamb very safe. The most dangerous wolves are not outside. They are within us. Of course, there are wolves that are outside that, immediately when you say something, they distort what you said, they devour you, they kill you. You are finished. Prepare for it.

The tastier you are, the more wolves will be around you. The more holy-poly you are, the nicer dinner you are for the wolves outside. You will have more enemies that would like to devour you, because a wolf has a totally different attitude of consciousness. The wolf symbolically has a darkened consciousness. The wolf is slander. The wolf is treason. The wolf is lies and self-deception. The wolf is cheating. Do not cheat yourself and finish your lamb. Cherish the lamb that you are. M.M. says that Christ has the highest Teaching.

New Books' Release

Teachings of Christ, Volume 3:

The Transformative Power of Christ

The third volume is available now!

In Volume Three, we present two major topics: a study of the Parables of Christ and a seminar on experiencing and realizing Christ consciousness.

**Order Volume 3 before the end of May
and receive a special 20% discount.**

Teachings of Christ, Volume 4:

The Resurrection of Christ

This magnificent fourth volume is scheduled to arrive before the end of May.

In Volume Four, we present the topic of Resurrection, studied and explained from many angles. The result is a breathtaking view of the path of each human being.

**Pre-order Discount: order Volume 4 now and
receive a special 20% discount.**

Outreach is a publication of the **TSG Publishing Foundation, Inc.**, a non-profit, tax-exempt organization. Published six times per year in the United States. Available worldwide printed by mail or email. Printed copies are by subscription only. Suggested annual donations are US \$15.00. Archived back issues are available online.

Editorial staff - USA

Gita Saraydarian - Matthew Borum - Debbie George

TSG Publishing Foundation, Inc.

P.O. Box 7068

Cave Creek, AZ, USA 85327

Tel: 480-502-1909

Fax: 480-502-0713

E-mail: info@tsgfoundation.org

www.TSGFoundation.org

© Gita Saraydarian/The Creative Trust

continued on page 6

MAY / JUNE 2008 T.S.G. Publishing Foundation, Inc.

11. **There are men who stand here who will not taste death until they see the Kingdom of God.** At that time, He knew that certain people would not pass away. They would go directly to the Ashrams, to the Hierarchy, without dying. That happened. It happened to Damodar. It happened to others. We always think about dying and death because all our fruits are from dead trees. How can we expect to live?

“There are men and women, of course, who stand here in the audience who will not taste death,” and one of them was St. John. There are many traditions that St. John did not die. Who was St. John? He is one of the Masters now. They did not die because what They gave to the world was light, and the more light They gave, the more light They became. Do not forget that. The more love you give, the more love you become.

12. **The twelfth one is very interesting. In many, many instances, especially when I read books of certain organizations, they say that Christ had the power to heal, had the magic to heal. Well, He did, but look what He says. Your faith has healed you. Go in peace.** “I did not do anything, but because of your faith that I could do something for you, you saved yourself. It is you that healed yourself, not Me.” Look again at the selflessness. What about if He healed somebody and the person fell down and kissed His feet saying, “Master, thank You very much. You healed me.” He wants to erase all these kinds of stupidities, so He says, “You did it.”

There are two things that you can see here. One is all-inclusiveness. He is one with the man who is sick and the sick man is healing himself so He is healing him. Second, you can see total selflessness, emptiness, as the Lotus Sutra says. Emptiness! Our Christian missionaries say emptiness does not exist. Emptiness is to be empty of the consciousness that you are a separate being. You lose your separateness. You become empty of your ego. How beautiful it is.

13. **Didn't you know that I must be in the House of My Father?** One day when Joseph and Mary were in Jerusalem, when they were leaving the Temple they saw that Jesus was not there. They said, “Maybe He is playing with the children.” So they went back and saw that He was not with the children. Then they went to the Temple, which was three days walking, where they found Him sitting and talking with Rabbis. They asked, “Where were You? Why didn't You follow us?” Didn't you know that I must be in the House of My Father? Isn't that shocking? A twelve-year-old child was saying that, but Who was talking through Him?

“Didn't you know that I would be in the House of My Father?” Are you really there in your consciousness in the Father's House? That is in the universal sense. What about the personal sense? The House of God is within your soul, your Temple. Are you there or are you in your toes, stomach, different places? Where are you? If you sit one day and really ask yourself, “Where am I,” you will find yourself in places that you never imagined. Through your imagination, through your wishes and desires, you are in a different place. One of the measures of progress of a disciple is decided by finding where he is. “Where are you?” “Here I am, sitting on the chair,” but in your imagination, you are in Las Vegas. In your imagination, you are killing somebody. You are hating somebody. Where are you? It is so important to know this. Sometimes sit and think about it.

14. **He who wishes to be great among you, let him be a servant to you.** We do just the opposite. Next day, we want to be boss. What happens? They throw you to the seashore. You want to be great? Learn how to be a servant, and a servant does not do his own will. He does the Master's will. That is in the personal sense and Cosmic sense. You find out how you are going to learn to be servants.

One thing they liked in the monasteries was that whatever job they gave, the students did it with all their pleasure. “Clean this bathroom.” “Yes, sir,” and I cleaned it. “Climb the tree and cut that branch.” “Yes, sir,” and we did it because our joy was to do the things that they told us to do. Our joy was not in doing things themselves, but our joy was in listening to our Teachers and doing what they wanted us to do. That was the great joy.

It is not what you are doing that is the joy. Do you see the difference? Your soul sometimes tells you to do things. You are going to do them.

15. **Do not throw your pearls before the swine for they will tread them with their feet and then turn and rend you.** Use discrimination in what you are giving, what you are doing, to whom, in what degree, and what dosage. Are you scattering your pearls to the pigs? You are going to use ultimate discrimination.

I was wondering why I selected fifteen phrases or words of Christ, but then I remembered that there are fifteen radiations on our group's symbol.

(Excerpted from Chapter 14, *Teachings of Christ, Volume 2: The Esoteric Principles of Christ* by Torkom Saraydarian, released in April 2008.)



Tale of the Sands

The allegory of alchemy
Excerpted from "*The Sufis*"
by Idries Shah

A bubbling stream reached a desert, and found that it could not cross it. The water was disappearing into the fine sand, faster and faster. The Stream said aloud, "My destiny is to cross this desert, but I can see no way."

This is the situation of the disciple who needs a master, but who cannot trust one, the pathetic human situation.

The voice of the Desert answered, in the hidden tongue of nature, saying, "The Wind crosses the desert, and so can you."

"But, whenever I try, I am absorbed into the sand; and even if I dash myself at the desert, I can only go a little distance."

"The Wind does not dash itself against the desert sand." "But the Wind can fly, and I cannot."

"You are thinking in the wrong way; trying to fly by yourself is absurd. Allow the Wind to carry you over the sand."

"But how can that happen?"

"Allow yourself to be absorbed in the Wind."

The Stream protested that it did not want to lose its individuality in that way. If it did, it might not exist again.

This, said the Sand, was a form of logic, but it did not refer to reality at all. When the Wind absorbed moisture, it carried it over the desert, and then let it fall again like rain. The rain again became a river.

But how, asked the Stream, could it know that this was true?

"It is so, and you must believe it, or you will simply be sucked down by the sands to form, after several million years, a quagmire." "But if that is so, will I be the same river that I am today?"

"You cannot in any case remain the same stream that you are today. The choice is not open to you; it only seems to be open. The Wind will carry your essence, the finer part of you. When you become a river again at the mountains beyond the sands, men may call you by a different name; but you yourself, essentially, will know that you are the same. Today you call yourself such and such a river only because you do not know which part of it is even now your essence."

So the Stream crossed the desert by raising itself into the arms of the welcoming Wind, which gathered it slowly and carefully upward, and then let it down with gentle firmness, atop the mountains of a far-off land. "Now," said the Stream, "I have learned my true identity."

But it had a question, which it bubbled up as it sped along: "Why could I not reason this out on my own; why did the Sands have to tell me? What would have happened if I had not listened to the Sands?"

Suddenly a small voice spoke to the Stream. It came from a grain of sand. "Only the Sands know, for they have seen it happen; moreover, they extend from the river to the mountain. They form the link, and they have their function to perform, as has everything. The way in which the stream of life is to carry itself on its journey is written in the Sands."

TSG Cave Creek Center Upcoming Events

Second Taurus Full Moon



Sunday, May 18, 2008

10:00 am - 11:00 am

*Levels of Contact & Initiation
Lecture and Meditation
with Gita Saraydarian*

Gemini Full Moon



Sunday, June 22, 2008

10:00 am - 11:00 am

*Assimilation - Distribution - Initiation
Lecture and Meditation
with Gita Saraydarian.*

The **Wesak 2009** dates have been set for **May 7th - 10th** and we have reserved our space at the Retreat Center. Next year's Wesak will involve intense individual and group work. Lessons for preparation will be available six months and three months prior to Wesak. Participants in the 2009 Wesak will be required to prepare in advance for at least three months. Be on the lookout for instructions beginning on November 1, 2008.

May-June Specials!

order now and receive a special discount!

Eucalyptus Oil: 20% off all sizes!

Family Series Booklets: 20% off

Music CDs: 20% off

*Spirit of My Heart
Infinity*

Torkom Lectures on DVDs: 20% off

#63 Other Worlds (Higher Schools of Learning)

#70 Bhagavad Gita (7 Main Topics)

#73 The Secret Doctrine: Archetypes

T.S.G. PUBLISHING FOUNDATION, INC.
PO BOX 7068
CAVE CREEK AZ 85327-7068 USA

Your soul knows your mission. Live your mission.



OUTREACH

*Bi-Monthly Subscription Newsletter Including
Valuable Information - Inspiring Messages - Events Calendar
Six Issues Published Annually - Printed Subscription \$15 - Free Online*

Return Service Requested

Books · Booklets · Oils · Incense · Classes · Music · Seminars

TSG Publishing Foundation Inc. is a non-profit, tax-exempt organization.

CONTACT INFORMATION

USA / Main Office

TSG (USA)

PO Box 7068
Cave Creek, AZ 85327-7068
Tel: 480-502-1909
Fax: 480-502-0713
info@tsgfoundation.org
www.tsgfoundation.org

U.K. Branch / England

TSG (UK) LTD - Serving all of Europe

4 The Wilderness
East Molesey
Surrey KT8 0JT
United Kingdom
Tel: (0)20-8979-8444
Fax: (0)20-8979-8473
info@tsg-uk.org
www.tsg-uk.org

Classes, Lectures, and Seminars

TSG USA/ Cave Creek, Arizona

TSG Foundation Center

Gita Saraydarian: info@tsgfoundation.org
gitasblog.blogspot.com

TSG United Kingdom (UK) Ltd.

Catriona Nason: info@tsg-uk.org

TSG Germany (DE)

Constanze Bretthauer: constanze.bretthauer@t-online.de

TSG Peru (PE)

Gladys Moran: gladysmoran@speedy.com.pe

Free catalog available online or mailed by request.

All quoted materials copyrighted by The Creative Trust, by permission of copyright holder. All Rights Reserved.